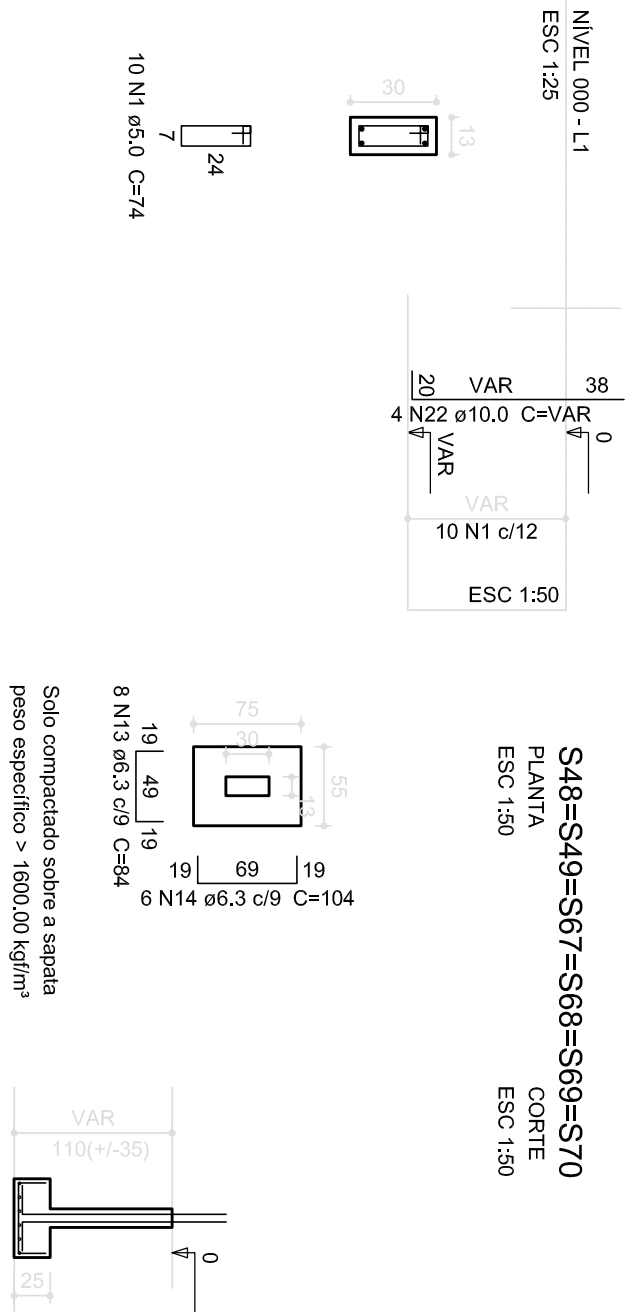
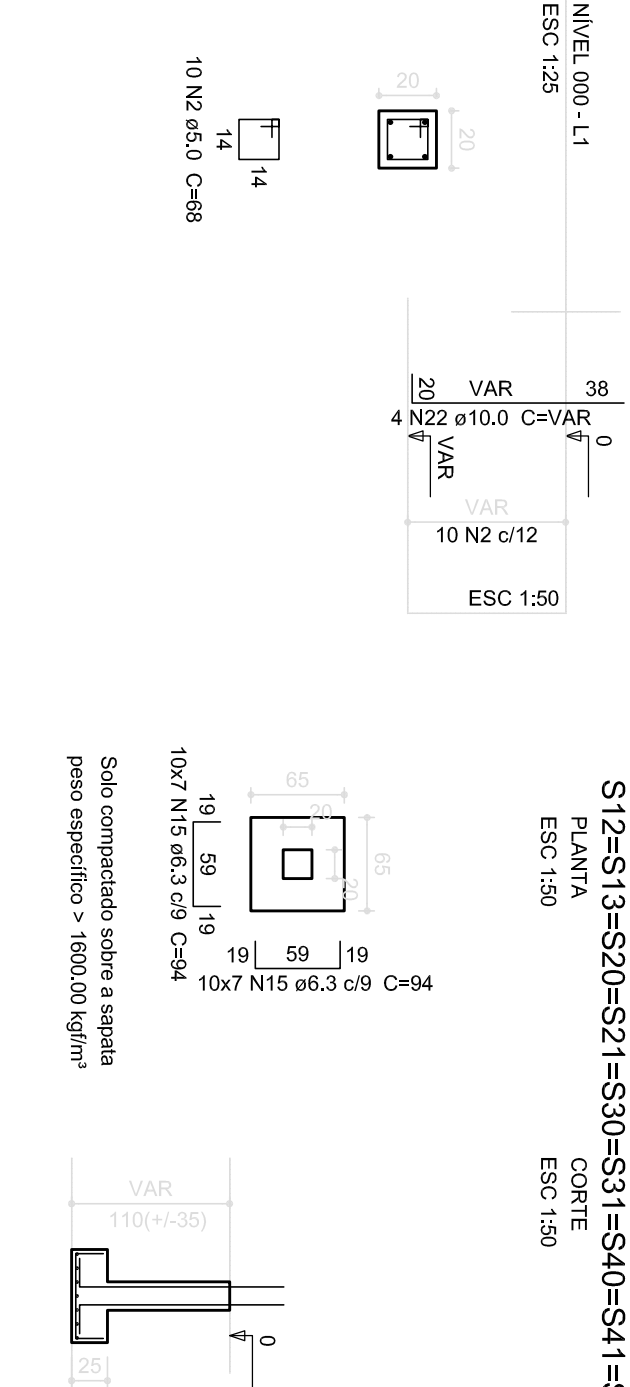


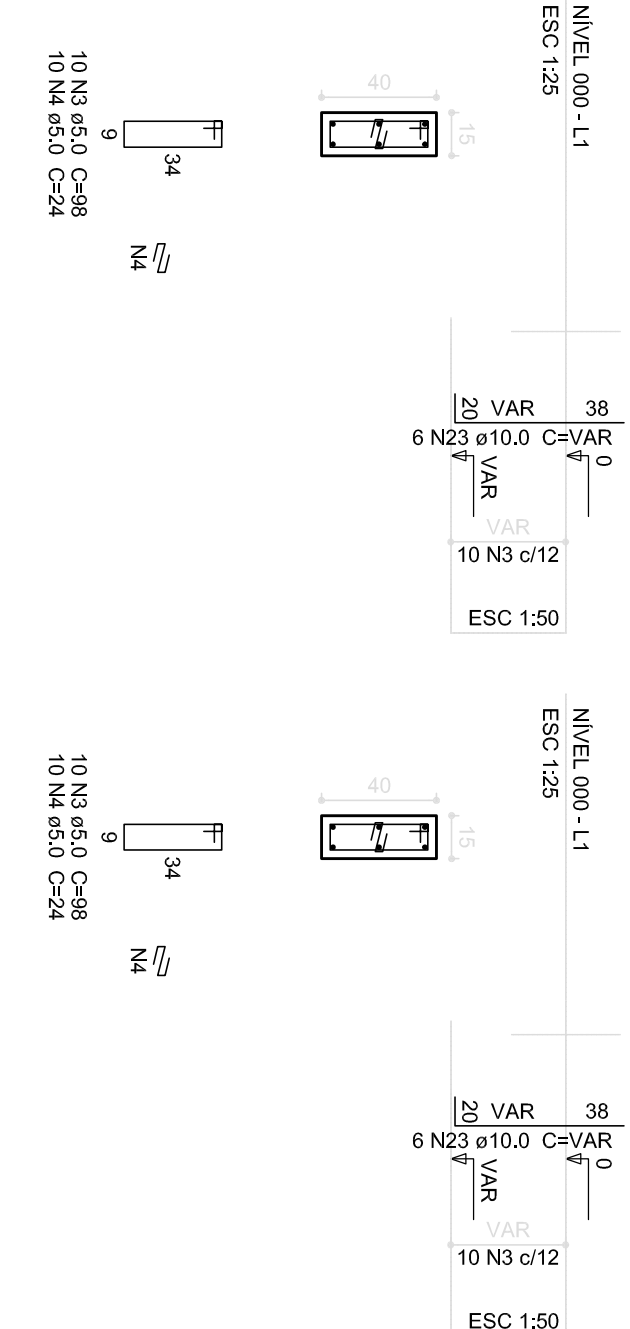
P48=P49=P67=P68=P69=P70



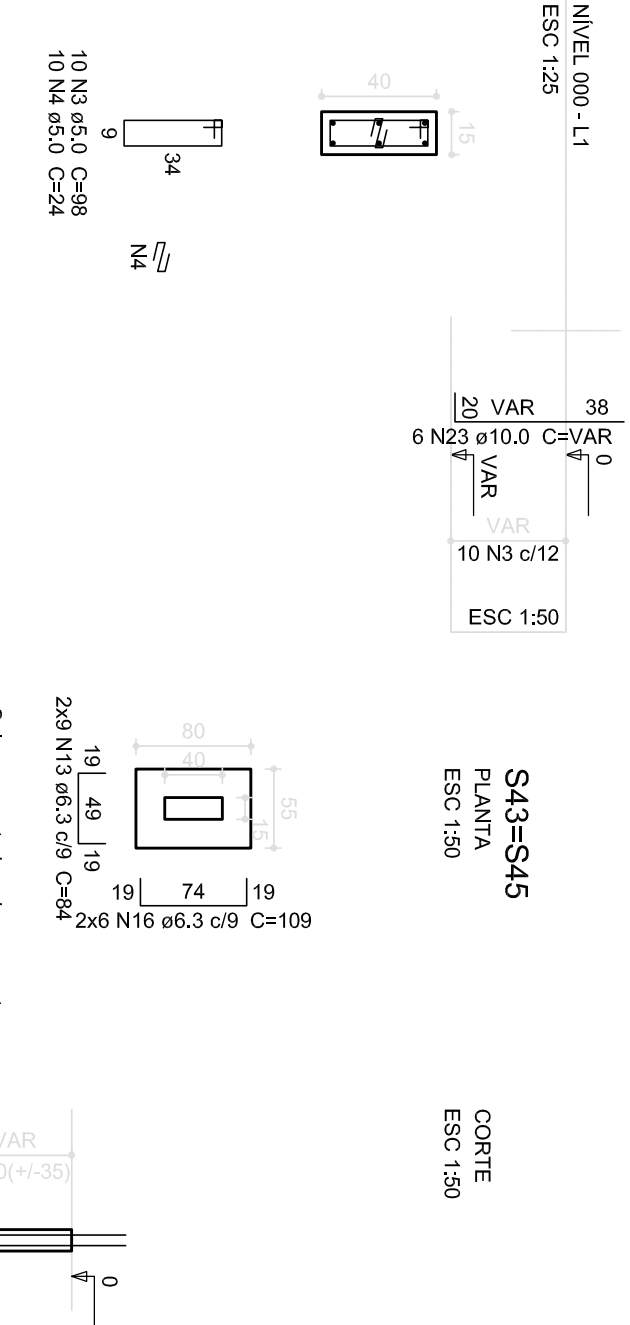
P12=P13=P20=P21=P30=P31=P40=P41=P55=P56



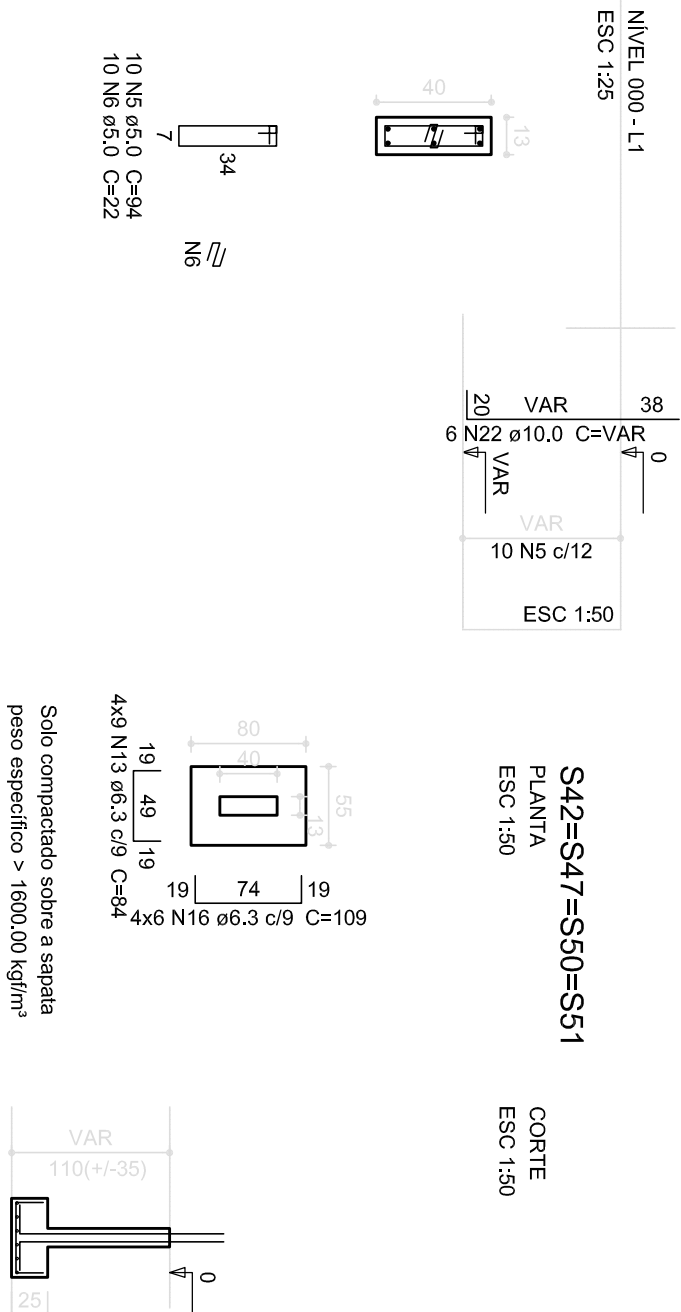
P43



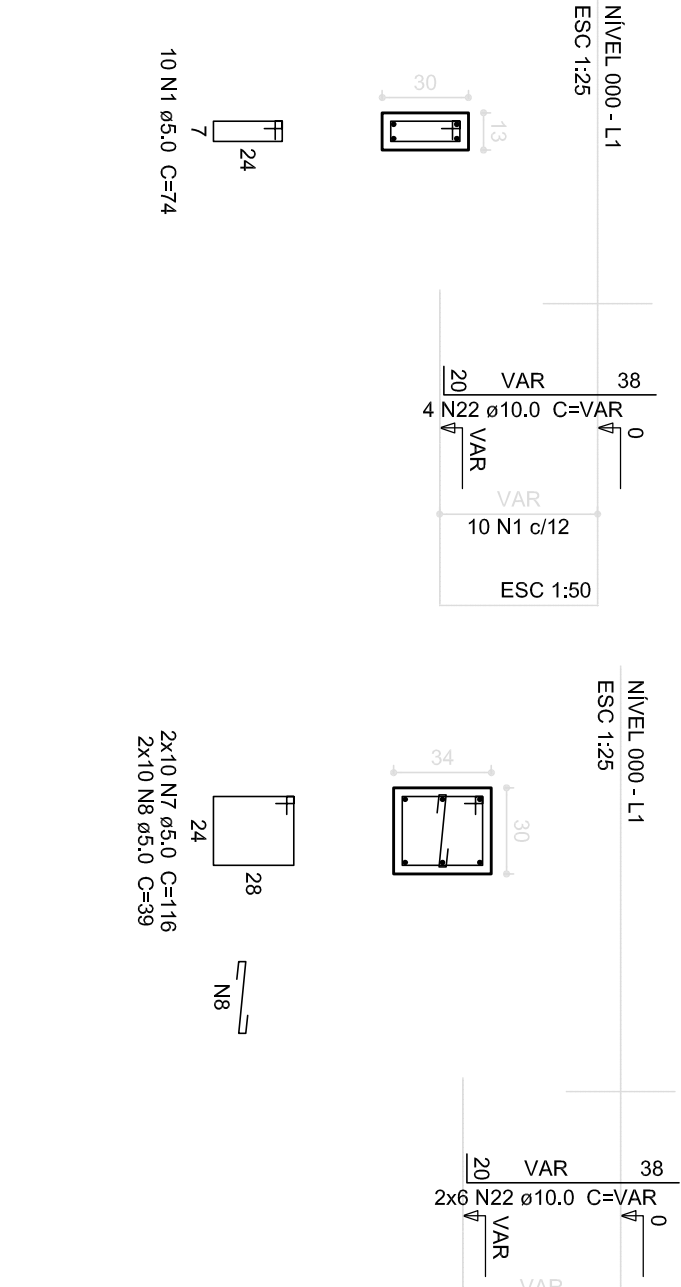
P45



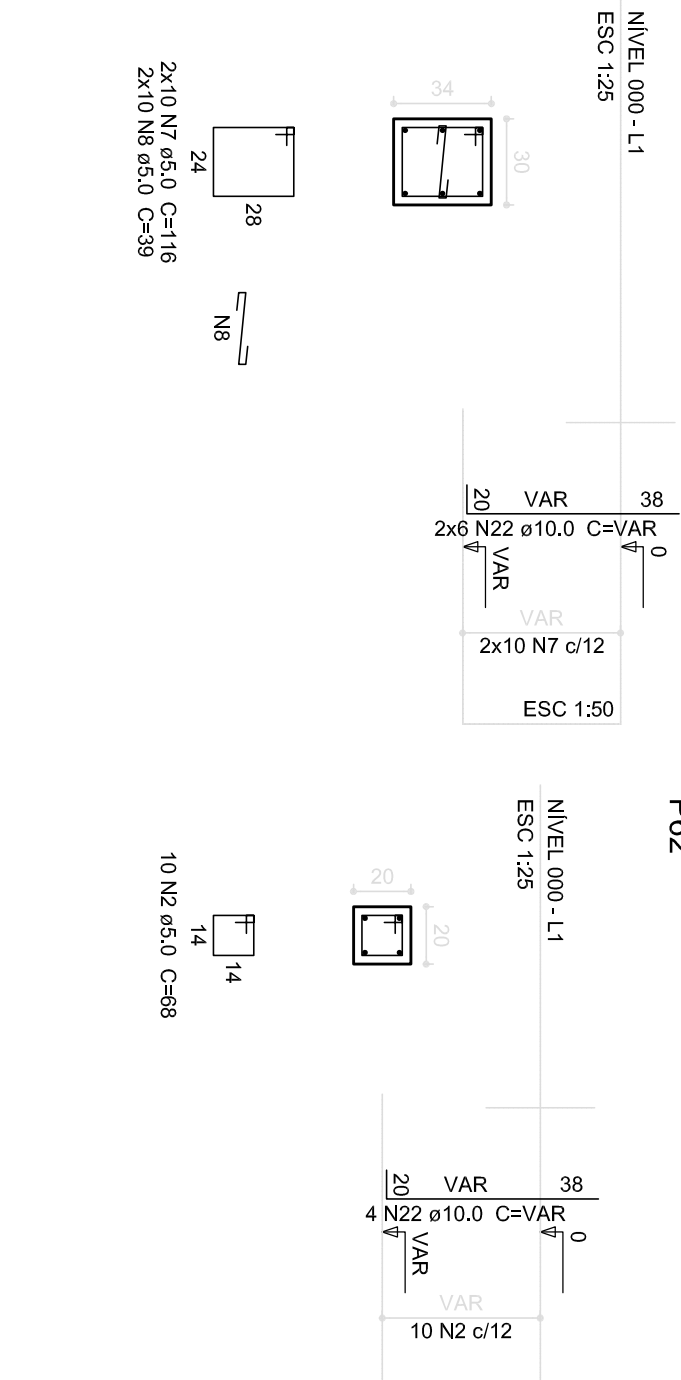
P42=P47=P50=P51



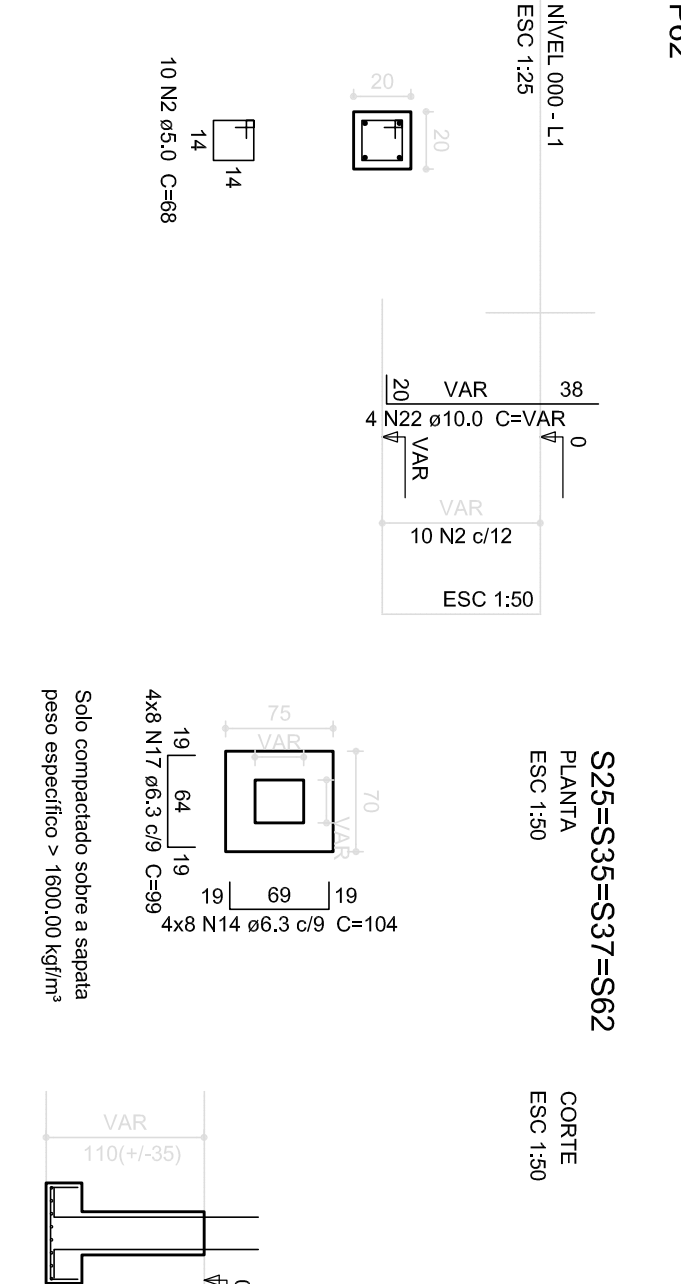
P25



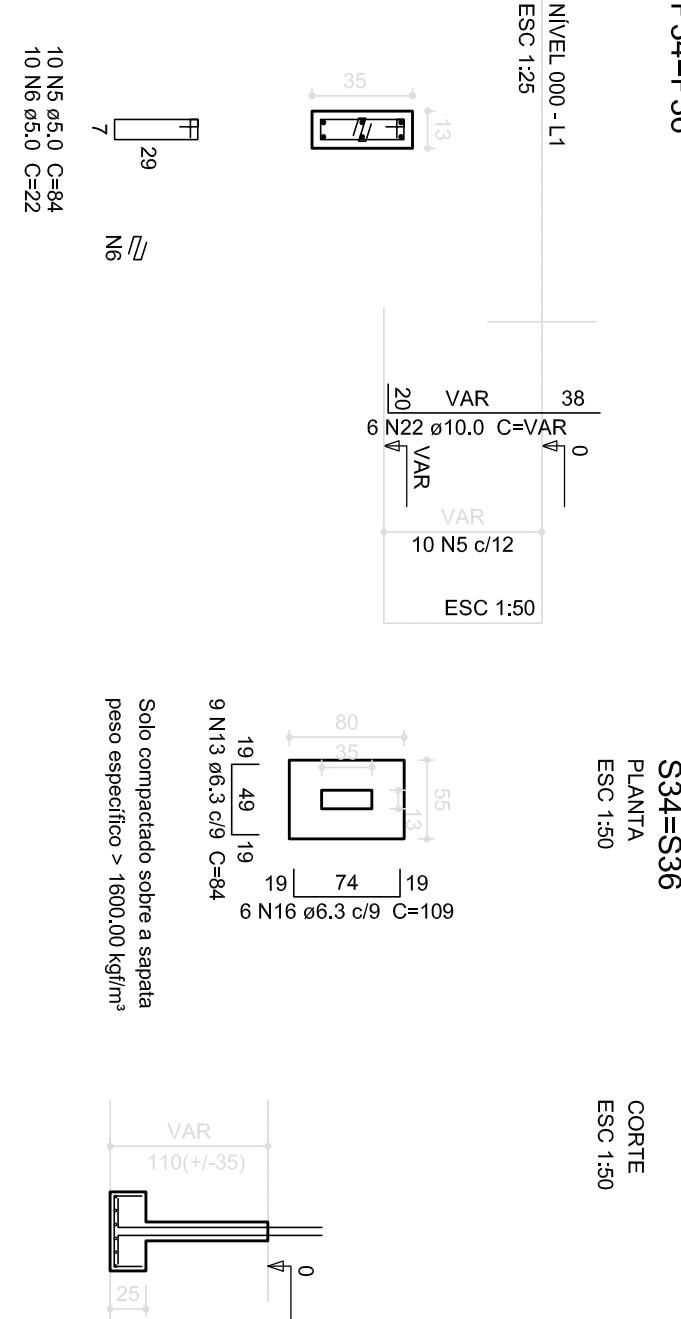
P35=P37



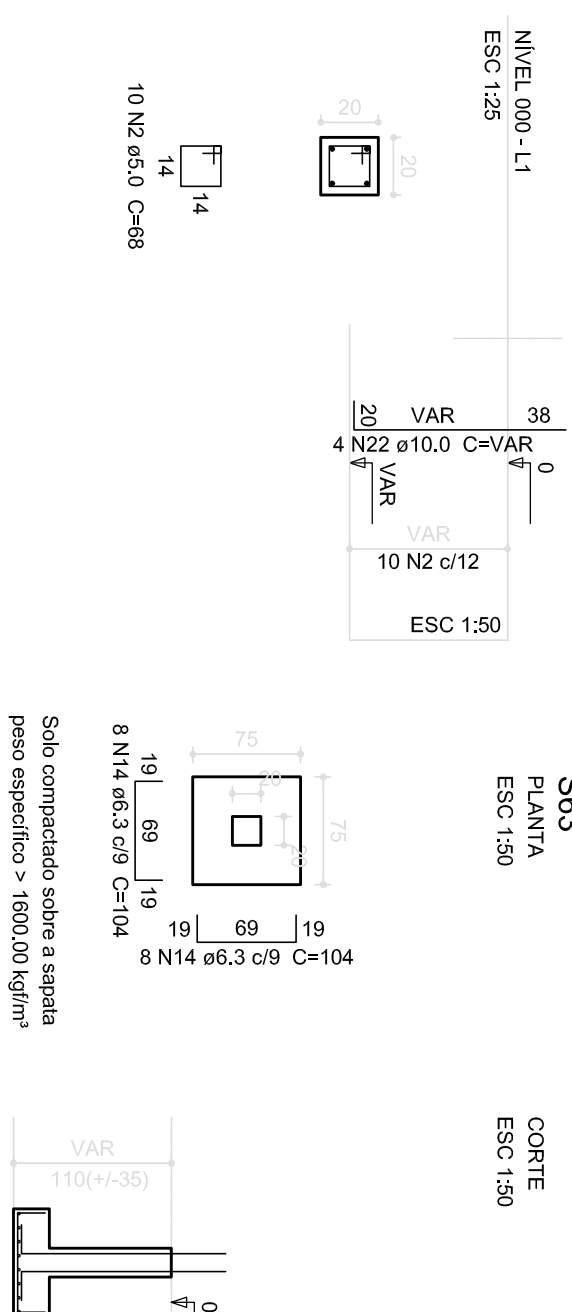
P62



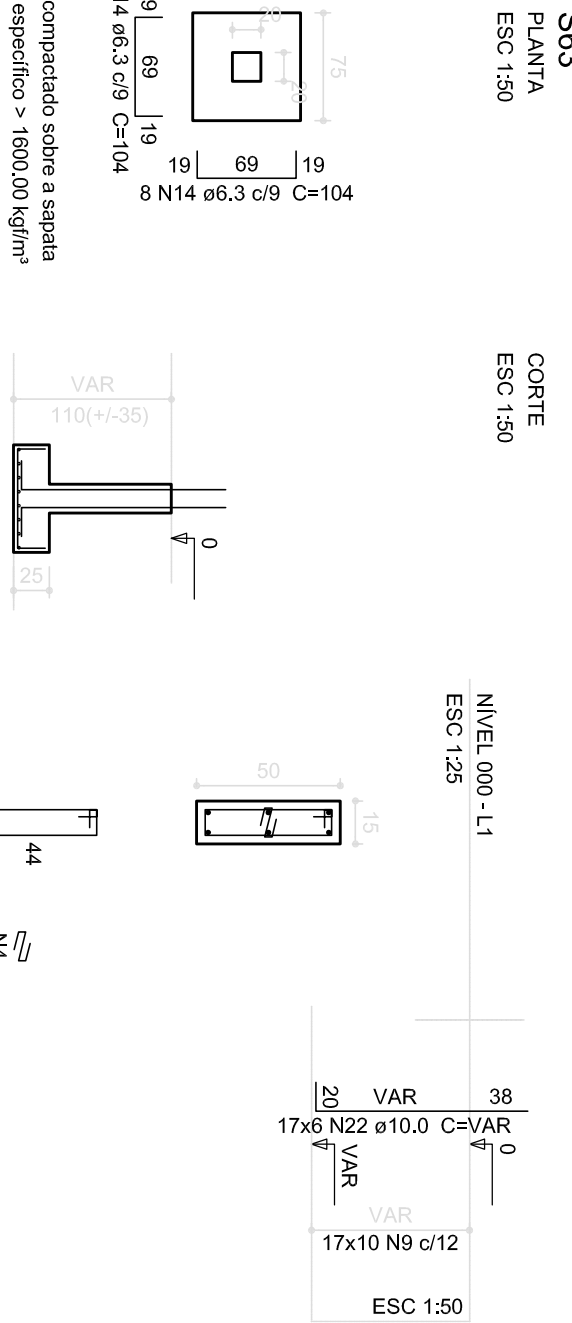
P34=P36



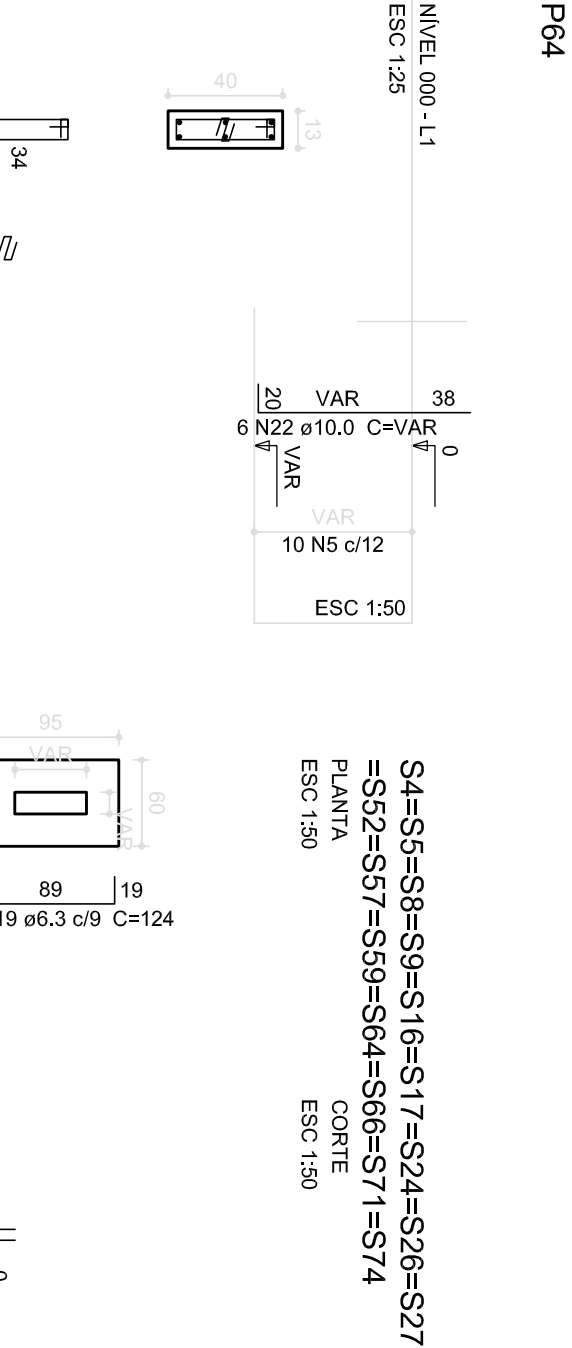
P63



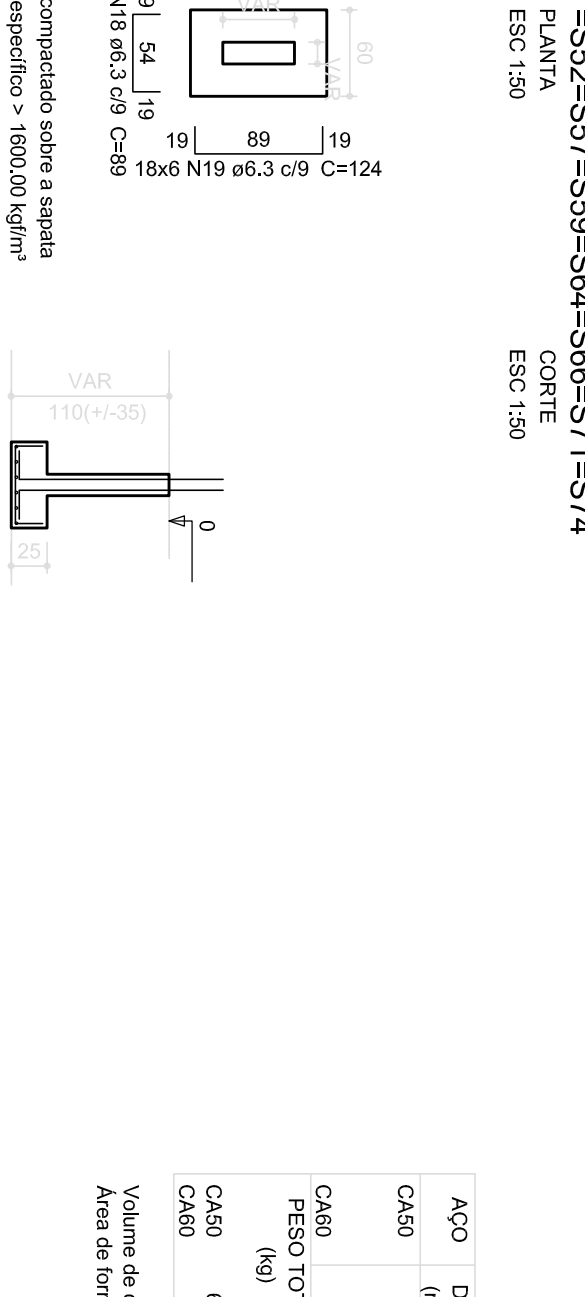
S63



P64



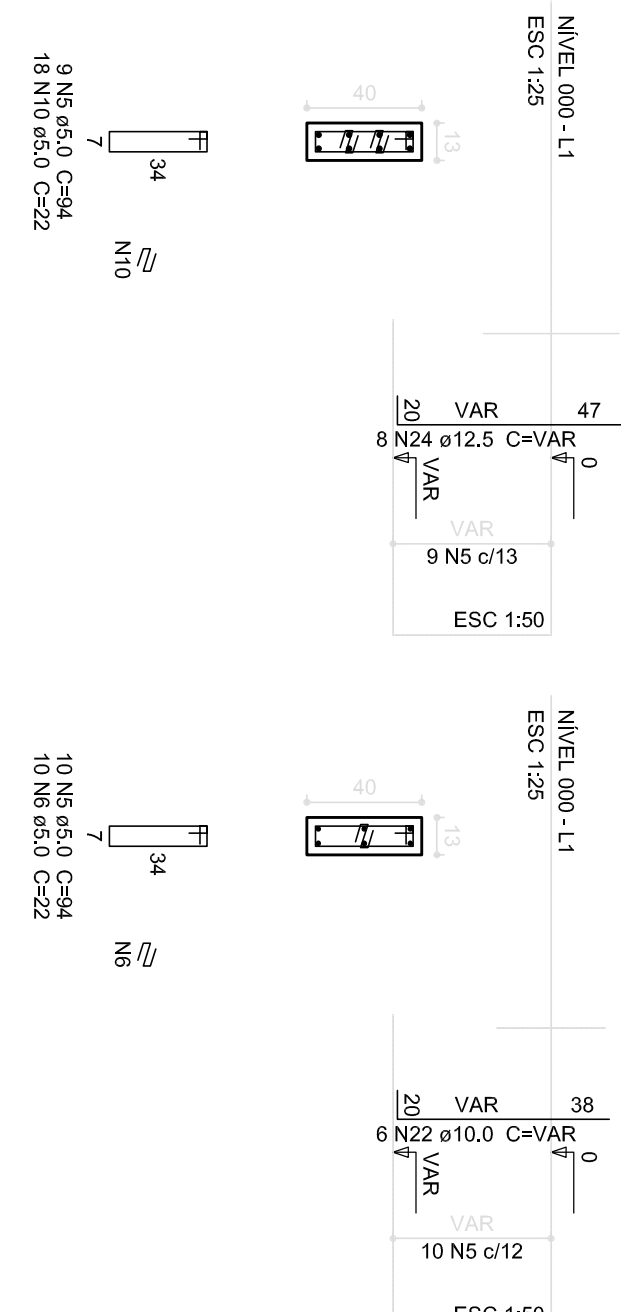
S4=S5=S6=S9=S16=S17=S24=S26=S27=S44=S46
=S52=S57=S59=S64=S66=S71=S74



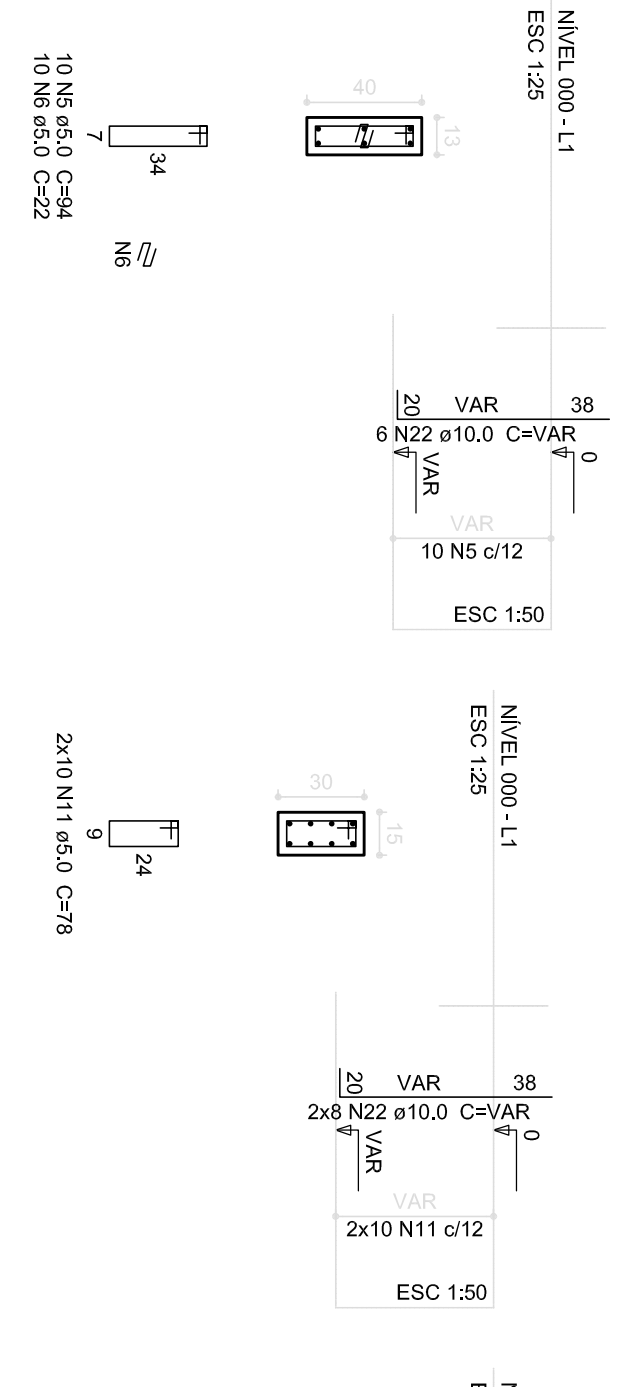
| Resumo do aço | | | | |
|---------------|-----------|-------------|-----------|--|
| ACO | DIAM (mm) | C.TOTAL (m) | PESO (kg) | |
| CA60 | 16,3 | 942,3 | 231,6 | |
| CA60 | 12,5 | 477,9 | 75,0 | |
| CA60 | 5,0 | 645,2 | 99,8 | |
| PESO TOTAL | | | 306,4 | |
| CA60 | 613,4 | | | |
| CA60 | 99,8 | | | |

Volume de concreto (C-25) = 10,44 m³
Área da laje = 86,54 m²

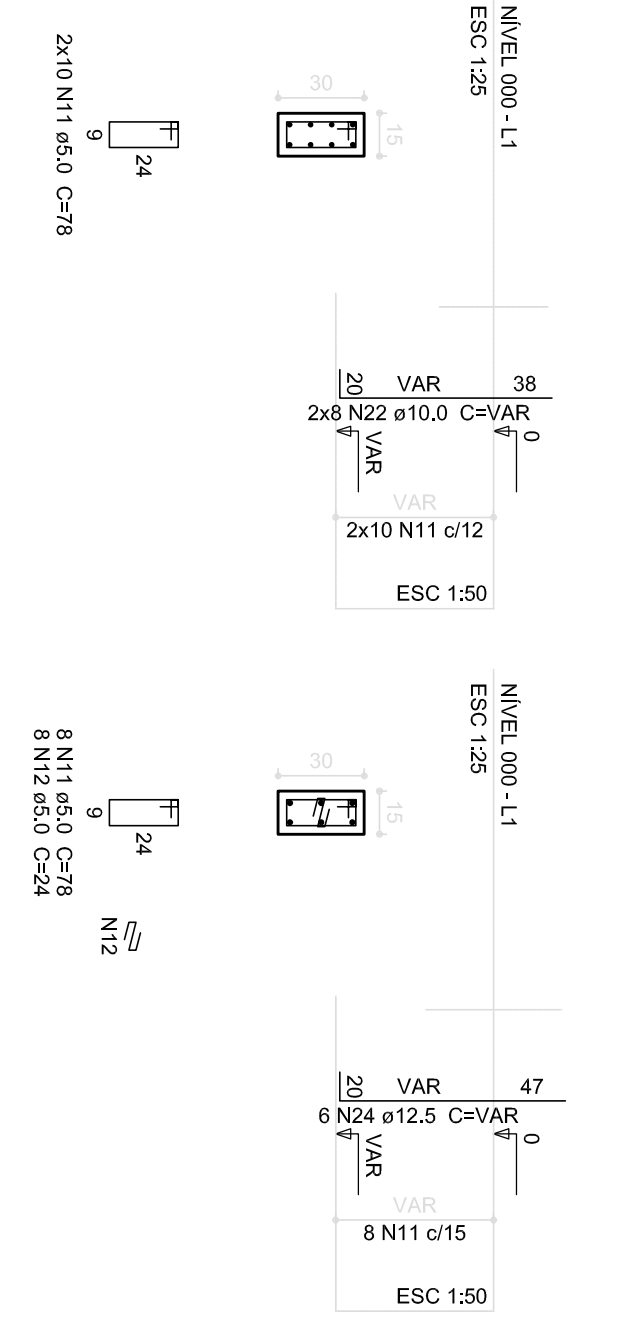
P14



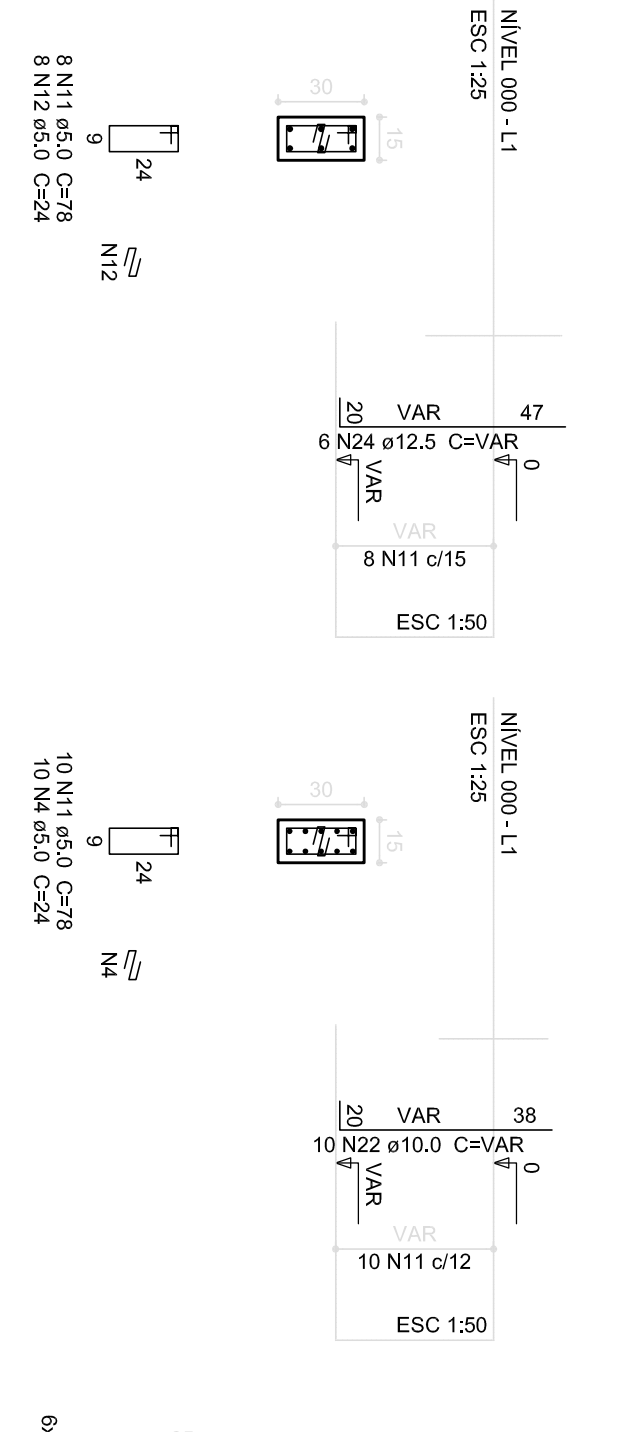
P39



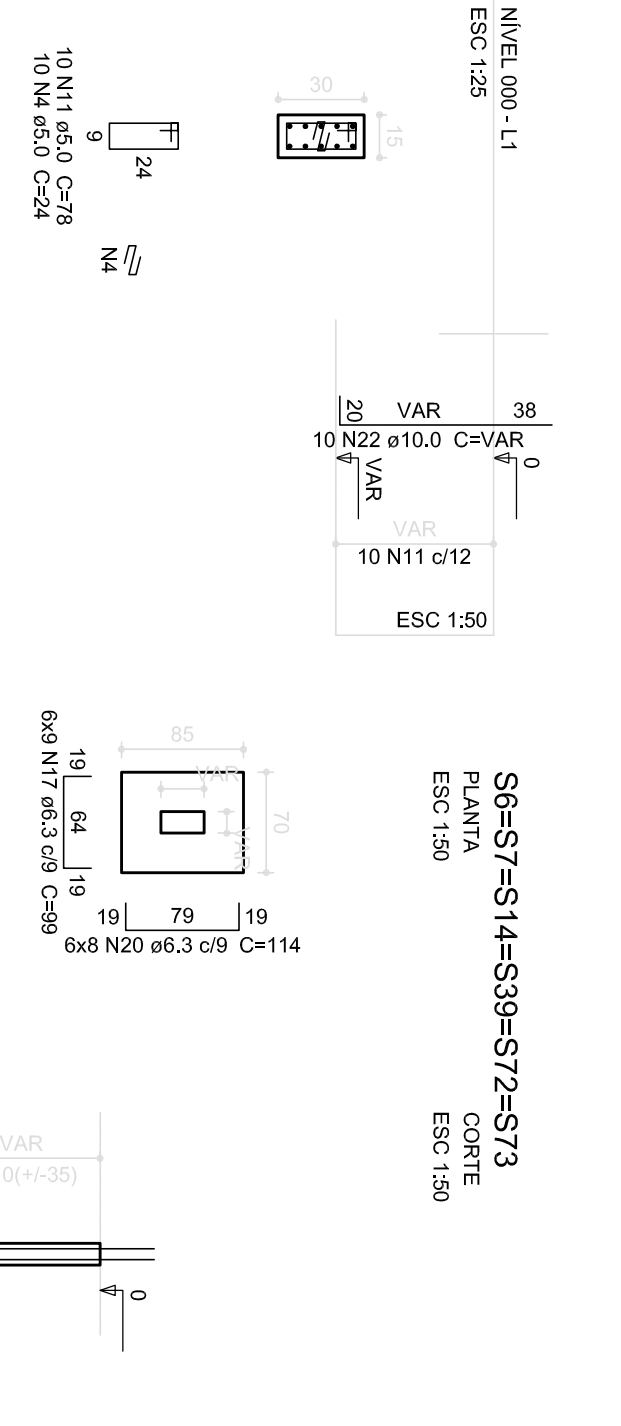
P6=P7



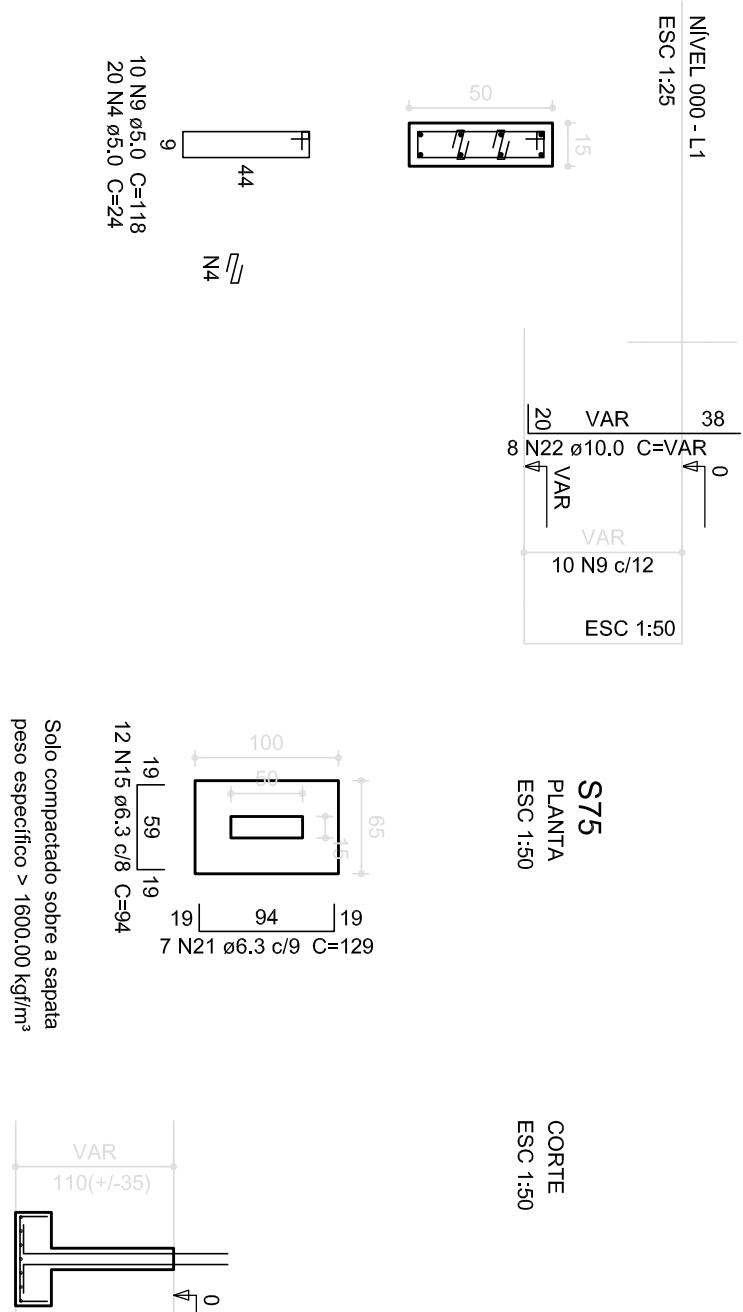
P72



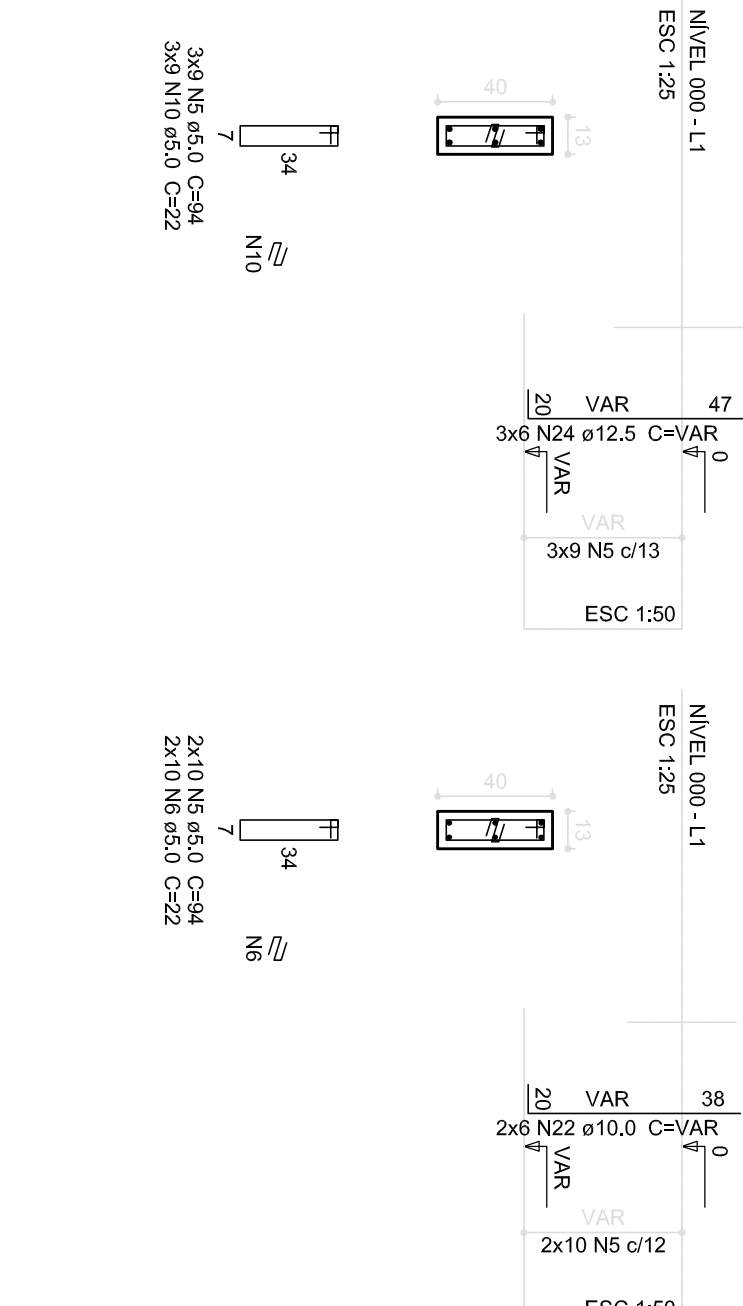
P73



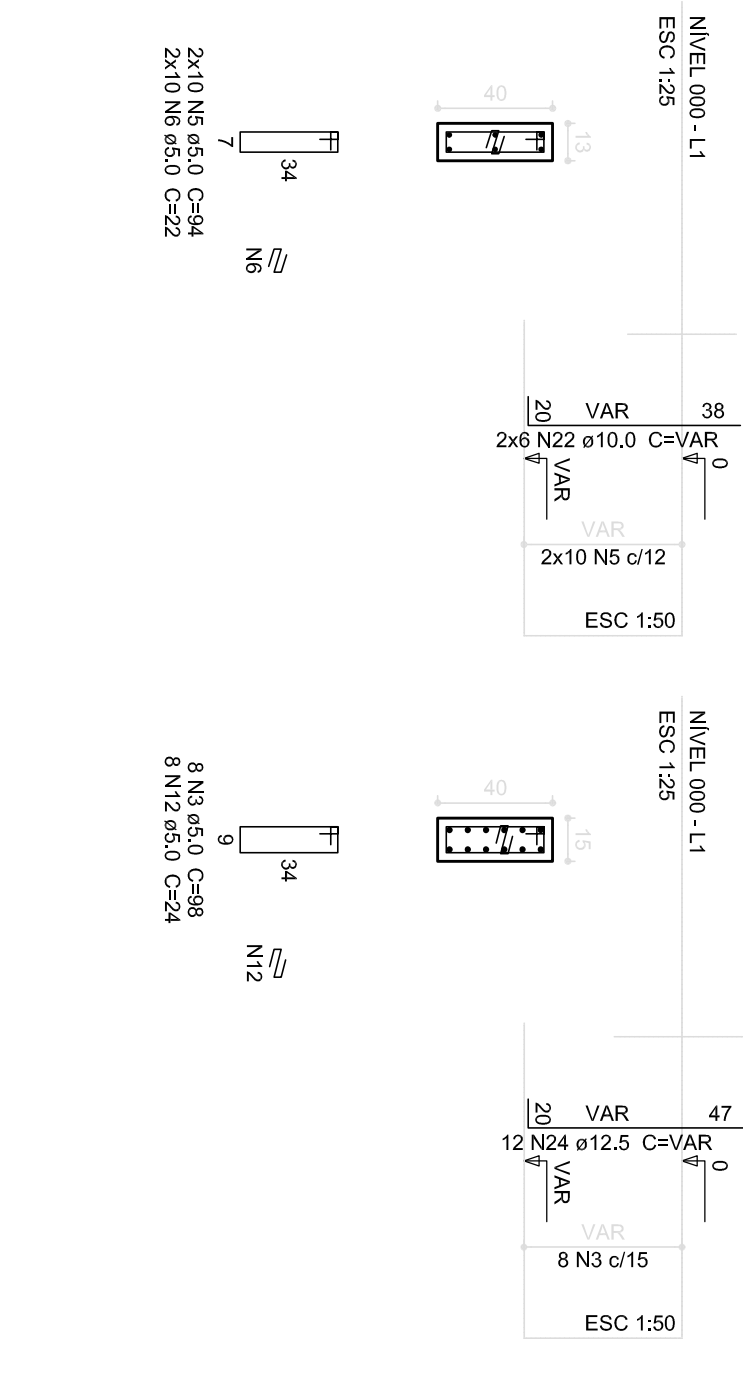
P75



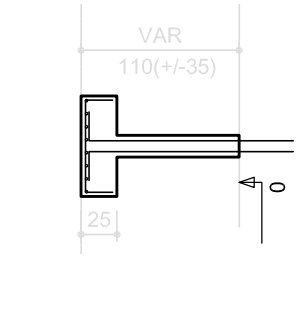
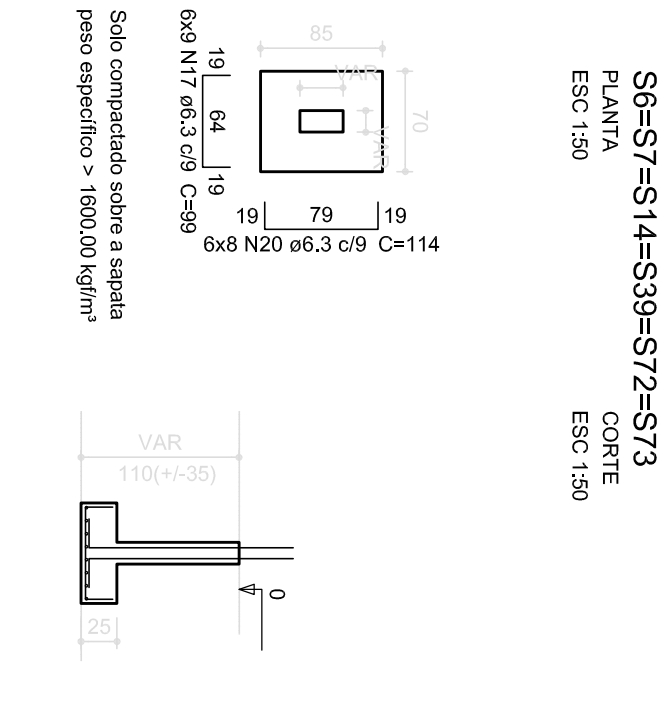
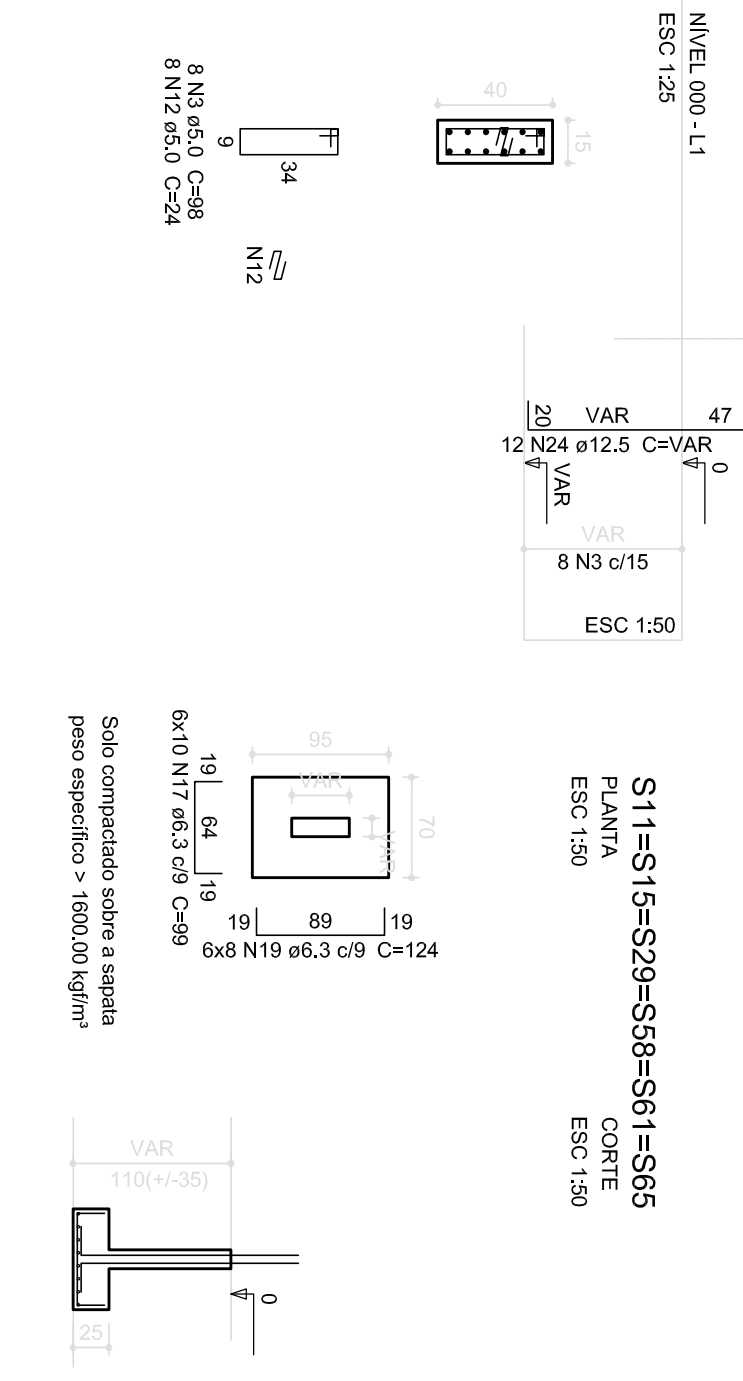
P11=P23=P61



P15=P65



P58



| | | | | | |
|--|------------|---|--|---|--|
| 02 | | JANEIRO 2017 | | Atendimento à NBR 9050/2015; adequação, altura de arquitetura nos sanitários, cor das portas dos sanitários, e altura da porta PAJ; Superelevar: Viga nível 000; V080 e V081 e Viga nível 310; V01 e V02; Redimensionamento: Viga nível 000; V111 e V114 e Viga nível 310; V112 e V115. | |
| 01 | JULHO 2016 | Atenção paredes - stain para tubulação hidráulica e detalhamento: alteração da altura da platibanda: Corrimão - Blocos: B53 e B54; Pilares: P55, P56, P58, P101 e P102; Vigas nível 310; V61. | | | |
| CONTROLE DE REVISÕES | | | | | |
| PROJETO PADRÃO - FNDE | | | | | |
| PROPRIETÁRIO: : | | | | | |
| ENDEREÇO: | | | | | |
| MUNICÍPIO – UF: | | | | | |
| PROPRIETÁRIO | | | | | |
| RESP. TÉCNICO | | CREA | | | |
| AUTOR DO PROJETO | | CAU | | | |
| D/LFO | | CREA | | | |
| OBSERVAÇÕES: | | | | | |
| PROGRAMA PROINFÂNCIA - PROJETO TIPO 2 | | | | | |
| PROJETO DE ESTRUTURA | | | | | |
| COORDENAÇÃO | | FUNDAÇÃO DIRETA | | SFS | |
| COGEST - Coordenação Geral de Infraestrutura Educacional | | OPÇÃO 2: FUNDAÇÃO SAPATA DETALHAMENTO DAS SAPATAS | | | |
| REVISÃO | | ESCALA | | PRONCIA | |
| R.01 | | INDICAÇÃO | | | |
| R.02 | | DATA EMISSÃO | | 04/17 | |
| FORMATO | | A1 (90x441) | | | |